



# NON-MEMBER APPRAISERS YEAR 2008 COMPARABLE BOOK ORDER FORM

## PLEASE NOTE

ALL non-member orders will be on a prepaid, annual basis.

ORDER DEADLINE: MARCH 24, 2008

*Payment must accompany completed order form.*

*\$140.00 for 1<sup>st</sup> Quarter, 2<sup>nd</sup> Quarter, 3<sup>rd</sup> Quarter, and Year-End Comparable Books*

*Plus Optional \$20.00 Shipping & Handling for Non-Pick-Ups*

*1<sup>st</sup> 3 Quarters are \$30.00 each; Year-End is \$50.00*

## PLEASE PRINT

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Company Name \_\_\_\_\_

Company Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Check the following box if the above address is a residence (not business) address

Phone \_\_\_\_\_ Fax \_\_\_\_\_

State Appraiser License Number \_\_\_\_\_

Name as It Appears on License \_\_\_\_\_

*I hereby certify that the foregoing information is true and correct.*

Signature \_\_\_\_\_

Date \_\_\_\_\_

## Payment Method

Check (Number \_\_\_\_\_)  Visa  MasterCard

Credit Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Exact Name on Credit Card \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_  \$140.00\*  \$20.00 S&H\*

*NOTE: ML Policy\_15.17: The Board does provide access to Comp Books to REALTOR® members of other Boards.*